

July 18, 1922.

Minutes of the Sixty-First and First Adjourned Regular Meeting of the State Highway Commission held in the State Office Building with the following members present:

R. M. Hubbard, Chairman,

W. W. McCrory, Commissioner,

D. K. Martin, Commissioner,

J. D. Fauntleroy, State Highway Engineer.

The following business was transacted:

Motion by Mr. Martin, seconded by Mr. McCrory, that Lavaca County be granted \$87,564.15 Federal Aid not to exceed 50% on grading and drainage structures on 25 miles of Highway No.3-B, beginning at Hallettsville and extending to Fayette County line and beginning again at Sweet Home and extending to the Dr Witt County line. Motion carried.

Motion by Mr. McCrory, seconded by Mr. Martin, that Comanche County be granted \$10,000 additional State Aid on State Highway No.22, r.A.P.232, making a total of \$21,469.43 State Aid allotted to this project. Motion carried.

Motion by Mr. Martin, seconded by Mr. McCrory, that Schleicher County be granted \$60,466.96 Federal Aid and \$15,466.97 State Aid on Highway No.4 from Section A of F.A.P.135 to Section E of F.A.P.135. Motion carried.

Motion by Mr. McCrory, seconded by Mr. Martin, that Colorado County be granted \$15,000 Federal Aid on Highway No.3 for gravel surfacing from Borden to the Fayette County line. Motion carried.

Motion by Mr. Martin, seconded by Mr. McCrory, that Fort Bend County be granted \$105,000 additional Federal Aid and \$42,000 additional State Aid on Highway No.3 from Harris County line to Richmond. Motion carried.

Motion by Mr. McCrory, seconded by Mr. Martin, that Fort Bend County be granted \$641.00 additional Federal Aid on East Bernard bridge between Fort Bend and Wharton Counties Motion carried.

Motion by Mr. Martin, seconded by Mr. McCrory, that Webb County be granted \$75,000 Federal Aid on Highway No.2 for bituminous topping. Motion carried.

Motion by Mr. McCrory, seconded by Mr. Martin, that Highway No.12 in Starr County be placed on the 7% system as a secondary Highway. Motion carried.

Motion by Mr. Martin, seconded by Mr. McCrory, that Starr County be granted \$150,000 Federal Aid on Highway No.12 from the Hidalgo County line to Roma. Motion carried.

Motion by Mr. McCrory, seconded by Mr. Martin, that Gameron County be granted \$200,000 additional Federal Aid on F.A.P.308, Highway No.12. Motion carried.

Motion by Mr. Martin, seconded by Mr. McCrory, that San Patricio County be granted \$60,000 additional Federal Aid and \$30,000 additional State Aid on Highway No.9, F.A.P.180 Section B. Motion carried.

Motion by Mr. McCrory, seconded by Mr. Martin, that Wichita County be granted \$60,000 Federal Aid on Highway No.2, F.A.P.3. Motion carried.

Motion by Mr. Martin, seconded by Mr. McCrory, that Hockley County be granted \$6,400 Federal Aid and \$3200.00 State aid not to exceed 50% and 25%, respectively, on State Highway No.7. Motion carried.

Motion by Mr. McCrory, seconded by Mr. Martin, that Johnson County be granted \$150,000 additional Federal Aid on Highway No.2 from the Tarrant County line to Claburne and Highway No.2-E from Claburne to the Hill County line. Motion carried.

Motion by Mr. Martin, seconded by Mr. McCrory, that Williamson County be granted \$20,000 Federal Aid on State Highway No.20 beginning at Liberty Hill and extending South. Motion carried.

Motion by Mr. McCrory, seconded by Mr. Martin, that Nolan County be granted \$15,000 Federal Aid on State Highway No. 4. Motion carried.

Mobion by Mr. Martin, seconded by Mr. McCrory, that San Augustine County be granted \$17,000 additional State Aid on State Highway No. 21. Motion carried.

Motion by Mr. McCrory, seconded by Mr. Martin, Be it hereby resolved that:

The State Highway Commission of Texas, in order to secure the greatest amount of publicity relative to construction of State Highways recommends as follows: That all contractors who have contracts for roads now under construction, and also all contractors for contracts to be awarded in the future, place bulletins, the size and design and wording of which is to be approved by the State Highway Commission, on all such work.

It is recommended that the size of these bulletins be 10 x 25 feet and constructed in accordance with a plan that will be furnished by the State Highway Commission, and that one appear on each project, and where the project is more than three miles long that one be placed at or near each end of each project.

The data to be shown on these bulletins will cover the type of road construction in detail and also give inform ation relative to the time of letting and completion of the project and give the name of the contractor, State Highway Engineer, and members of the State Highway Commission.

In order that these bulletins may be uniform, it is recommended that they be constructed by the Thomas Cusack Company in accordance with the attached plan and specification. Motion carried.

Motion by Mr. Martin, seconded by Mr. McCrory, that \$7,746.74 Federal Aid be deducted from \$28,699.00 Federal Aid granted July 19, 1919, leaving \$20,952.26 Federal Aid on Highway No.20 in Travis County. Motion carried.

Motion by Mr. McCrory, seconded by Mr. Martin, that the following list of equipment be declared unserviceable and that unserviceable lease agreements be issued for same, thereby transferring title from State Highway Department to the County:

County	Make	Tonnage	State No.
Comal	G-M-C-	1	V-5733
M ·	Nash	2	6049
Jones	11"	2	6349
City of Austi	in Packard		5071
tt 11 H	H	12 12	51.59
11	Clev. Mot	corcycle	JEDS
City of Green	ville Packar	d 1*	5148
11	Packard	rd 1½ 1½	5019
Bexar	Asphalt P	Plant	0013
Stephens	1000 Cans		
-	2640 Feno		
		s B. Wire	
		f Harness	
McLennan	Clev. Mot		9995
		16 sets of harness	
	24 brooms		
	290 Shove		
	1 Forge		•
	4 Pumps	•	
	48 Picks	48 Picks 24 Mattocks	
	24 Mattoo		
	6 Wheelbarrows		
	5 Rope		
	6 Wagon S	heets	
	24 Post h	ole diggers	
	2 Hoes		
	48 Axes		
	96 Halter		
	48 Curry combs		
	24 Pinch bars		
	2 Drill vars		
	1 Squadro	1 Squadron Unit	
	4 Tool chests		
		50 Solid tires	
	3 Blocks		
	6 Locks		
	53 Tools		

Motion carried.

Chairman.